



PATENT

Case Docket No. MICRON.086A

Date: February 19, 2004

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In re application of: Brenton L. Dickey  
App. No. : 09/389,720  
Filed : September 3, 1999  
For : CARRIER FOR SUBSTRATE FILM  
Examiner : James M. Mitchell  
Art Unit : 2827

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 19, 2004

(Date)

*John R. King*  
John R. King, Reg. No. 34,862

COMMISSIONER FOR PATENTS

P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

CLAIMS AS FILED

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims 30	—	58	= 0 × \$18	= \$0
Independent Claims 3	—	8	= 0 × \$86	= \$0
If application has been amended to contain multiple dependent claim(s), then add			\$290	= \$0
Time Extension Fee				\$0
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$0

Enclosed herewith are:

- (X) A copy of Supplemental Information Disclosure Statement filed with the U.S. Patent & Trademark Office on November 1, 2002 which includes form PTO-1449 along with a copy of the one reference listed.
- (X) A copy of form PTO-1449 signed by the Examiner on November 5, 2003.
- (X) Return prepaid postcard.

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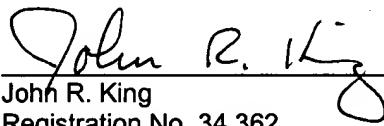
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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



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Registration No. 34,362  
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MICRON.086A

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Brenton L. Dickey  
Appl. No. : 09/389,720  
Filed : September 3, 1999  
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FILM  
Examiner : James M. Mitchell  
Group Art Unit : 2827

CERTIFICATE OF MAILING

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2/19/04

(Date)

  
John R. King, Reg. No. 34,362

**RESPONSE TO OFFICE ACTION DATED NOVEMBER 20, 2003**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 20, 2003, Applicant respectfully submits the following amendments and remarks in connection with the above-identified patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.